



# October Topic of the Month

## United Way Campaign

- P**rofessionalism
- R**ecovery
- O**wnership
- A**ttitude
- C**ommunication
- T**eamwork
- I**nitiative
- V**alue everyone
- E**fficiency

With everything that has happened in 2020, it's been a tough year. Unlike many in the community, we are fortunate to still be working. For those less fortunate, United Way is working to fund organizations throughout Henderson County to meet the needs of our neighbors. By donating to United Way, your funds go to their Partner Agencies that help with children, health, education and food.

### Partner Agency List

Aspire Youth and Family  
Boys & Girls Club  
MANNA FoodBank  
Medical Loan Closet  
MountainCare  
Pisgah Legal Services  
The Free Clinics

Big Brothers Big Sisters of WNC  
Calvary Episcopal Church - Food Pantry  
Children & Family Resource Center  
Helping Hand Developmental Center  
Henderson County Habitat for Humanity  
OnTrack Financial Education and Counseling  
Smart Start Partnership for Children

Blue Ridge Literacy Council  
Council on Aging  
Four Seasons CFL  
Thrive Clubhouse  
Safelight

### Some of the upcoming auction items.

Challenge Coins  
Tarheels  
Clemson  
Air Force Spec Ops



Duck Decoys



### This year's City campaign will have three parts.

1. **Donate** at least \$130 (\$5 per paycheck) thru the Pledge Form and receive eight (8) hours of vacation.
2. **Swag Sale** of past City t-shirts for \$5 and \$10 dollars. Earn 10 wellness points for each item purchased.
3. **City Auction.** Donate a craft, baked good or service or put a theme basket together with a starting bid to \$10, \$20 or \$30. All employees who donate to the auction receive 10 wellness points. If you purchase an auction item, you'll receive 25 wellness points. Items will be on display at the drop-in events below.

**Baskets due by October 16.**

**Wellness "Drop- In" Class & Auction for United Way**  
**Wednesday October 21 from 6:30 - 9:00 City Operations**  
**Thursday October 22 from 8:00 - 10:00 City Hall**  
 (employees stopping by will receive 15 points as a wellness class)

**October 31 Pledge cards due to HR**

For the person leading this session, please sign below and return to your department head, who then send it to Lu Ann.

Leader \_\_\_\_\_ Dept. \_\_\_\_\_ Date \_\_\_\_\_